## **OVparks 2023 Holiday Craft Fair**

Friday, November 17 - 3:00pm to 7:00pm Saturday, November 18 - 9:00am to 3:00pm --- Craft Fair Vendor Information & Application ---

The OVparks would like to cordially invite you to apply to be in our Holiday Craft Fair held at the Orangevale Community Center. This Craft Fair is designed to showcase local and nearby community talent, as well as provide an opportunity for residents to view holiday specialty items that may not necessarily be available in the immediate area. If you have further questions, please contact the OVparks District Office at (916) 988-4373 or info@ovparks.com.

#### **EXHIBITOR INFORMATION**

Vendor spaces are open to quality-handcrafted items, fine arts, created décor, & unique gift items. NO direct sales companies will be accepted. If you are a direct sales representative, please inquire about our Spring Craft Fair. OVparks does not accept food selling vendors. Booths come in two size categories: single and double. Booths with access to electricity are limited to specific locations but are available for an additional fee. Vendors are required to provide their own tables and chairs. OVparks will NOT have them available for rent. If vendors have any special needs and/or requests, such as multiple/shared booth spaces or a preferred area, please identify these items on the application form, in the special notes section. Please note that only two craft vendors may share a vendor space, no exceptions (double spaces are considered one vendor space). If you intend to share a vendor space, each vendor must submit their own application and portion of payment upon acceptance. OVparks cannot guarantee that these requests will be granted; however, we will do our best to accommodate your needs. While we do our best to accommodate requests, booth choice selections and room locations are not a guarantee, nor is it guaranteed that you will be allotted a double booth if requested. OVparks does not permit food vendors at any Craft Fairs. Please plan ahead for your meal and beverages. We apologize for any inconvenience this will cause.

Vendors will have two hours to clean-up after the event or an additional fee of \$5 per 5 minutes will be charged and will impact your chances of a future Craft Fair acceptance.

#### **APPLICATION PROCEDURE**

Applications to participate in the Holiday Craft Fair must include:

- o Three (or more) photographs representative of the goods to be sold, and at least one photo of your display booth
- o The attached 4 pages; completed and signed application form, including the vendor agreement and registration
- Valid Permanent/Temporary Seller's Permit with address and correct date (11/17 & 11/18 and 6826 Hazel Ave)

Photographs are <u>required</u> and will be used as the basis of the quality of items to be sold. Photos may be submitted electronically to <u>info@ovparks.com</u>. It is the responsibility of the vendor to verify his/her application has been received. All items intended to be sold need to be listed in the application and a valid Sellers Permit must be presented for this event. Not providing pictures, incomplete applications, or expired/incorrect sellers' permits, will delay the jurying process and may affect your chances of participating in the event. Direct sellers also selling handmade goods will also need a valid sellers permit.

#### **SELECTION PROCEDURE**

Vendors selected to participate in the Holiday Craft Fair will be chosen by a jury. Selection criteria includes the quality of the product based on photos submitted, duplication of product category, the date the application is received, and the details described in the application. Applications are due by September 22nd to be considered in the first selection review process, which will be held Friday Sept. 29th. All applications received by 9/22 shall have a chance at one of their preferred booth spaces, in order of applications received. OVparks will contact all applied vendors after applications are received and after the first review process to inform them of the results. You will have one week after your emailed notification of acceptance into the Holiday Craft Fair to complete the vendor fee payment to OVparks. After 7 days from notification of acceptance, if payment is not completed, your acceptance into the Holiday Craft Fair will be forfeited to the next vendor in line on the wait list.

#### VENDOR FEES – DUE WITHIN 7 DAYS AFTER EMAILED NOTIFICATION OF ACCEPTANCE

1.	Single Booth – 10'x10' or 5'x20'	\$90
2.	Double Booth – 2x10'x10'	\$160
3.	Premium Corner Booth	+\$10
4.	Electricity hook ups	+\$25 for initial hook-up (\$5 for each additional)
5.	Non-Resident Fee	+\$3

There is a \$10 additional fee for any crafter requesting a premium booth. This is due to those spaces having more foot traffic. **No meeting room booths will be charged a premium booth fee.** Non-residents (NR) of Orangevale will pay an additional \$3 fee.

**NO PAYMENTS WILL BE ACCEPTED PRIOR TO THE JURY'S DECISION.** After the decision on 9/29, vendors will have a week to complete their payments, due by Friday 10/6.

All payments can be made online through your account, in person at our District Office, or by mailed check. **Credit Card is preferable. If using a check for payment, driver's license number and phone number must be on the check.** There is a \$25 service charge on all bounced checks.

All payments received with the application will be shredded, do NOT submit payment until after you have received notice that you have been accepted into the Craft Fair.

#### **HOLIDAY CRAFT FAIR TERMS AND CONDITIONS**

- All vendors must be present for the entire duration of the event. Vendors may check-in for the event between
   8:30am and 1:00pm on Friday. Set-up must be completed by 2:00pm on Friday. Cars must be moved to designated vendor parking areas prior to the start of the event. There is no loading or unloading in the Red Fire Zone
- 2. Breakdown may not start before 3:00pm on Saturday. Vendors must take all trash with them or thrown away in our dumpsters or an additional fee may be charged. **Do not leave trash in your booth space.**
- 3. Vendors must provide a **valid seller's permit (with OVparks address and correct date)** with their application or two weeks prior to the event; by November 3, 2023. No vendor will be permitted to set-up without first providing a copy of a valid California Seller's Permit. Permits can be applied for using the contact information provided at the bottom of this page. If more than one vendor is sharing a booth, each seller must provide a valid seller's permit.
- 4. All Craft Fair vendors must donate one gift item (no less than \$10 in value) to be used as a door prize item. Gifts will be displayed for patrons; vendors are welcome to affix business cards so items can be recognized by shoppers. All door prizes must be an item sold at your booth. Gift certificates will not be accepted in lieu of prizes.
- 5. No food or food samples with the intention of being sold are permitted at the Holiday Craft Fair.
- 6. Limited overnight parking is available, with no access to RV hook-ups or restroom facilities. If needed, you must inquire about this in advance with the application.

#### REFUND POLICY

Vendors may cancel their booth reservation prior to October 20, 2023 and receive a refund minus a \$25 cancellation fee. There will be <u>no</u> refunds given after October 20, 2023. No alternate date will be set during this year baring a cancellation. If the event is canceled by OVparks in advance of the event start date due to an unforeseen circumstance, OVparks *may* issue a full refund.

#### CA DEPARTMENT OF TAX & FEE ADMINISTRATION – CALIFORNIA SELLER'S PERMIT

CDTFA - Sacramento 450 N Street Sacramento, CA 95814 1-800-400-7115 Event Location: 6826 Hazel Avenue Orangevale, CA 95662 (916) 988-4373

http://www.cdtfa.ca.gov/ 

'Permits & Licenses' link is on the main page of their website

## **OVparks 2023 Holiday Craft Fair**

**OFFICE USE ONLY** 

Received By:

Friday, Nov 17 & Saturday, Nov 18 (PLEASE PRINT LEGIBLY)

CRAFT FAIR VENDOR APPLICATION							
Name of Individual Applicant: OR Name of Business (If Applicable):				or NO			
(Please Circle) are you an INDIVIDUAL or	BUSINESS vendor?	Business Type: _	INDDBALLC _	CORP			
Address:	City, St:		Zip Code:				
Cell Phone:	Web	site*optional*					
Primary Items Sold:							
Email:							
California Seller's Permit Number:*Must provide a copy of your personal valid so				 must have			

Please <u>COMPLETE</u> the required chart below, <u>incomplete applications will not be accepted.</u> All items must be handmade (no direct sales allowed – please inquire about our Spring Craft Fair for direct sales).

<u>Percentage column must add up to 100%.</u> Additional pages may be attached if needed.

the event location listed on the permit. Event Location: 6826 Hazel Avenue, Orangevale CA

Name of Product	Handmade: Yes or No	Sale Price	Percentage of Items Selling
Various Shaped Soaps	Yes	\$5	25%
Various Necklaces	Yes	\$10-\$35	75%



## **BOOTH ASSIGNMENTS**

	e or initial over the foll ting Room spot over rejection		ng booth assign Y or N	ments that are	acceptable:
Will you accept a <u>5x20</u>			<b>Y</b> or <b>N</b>		
You must select w	which rooms are acceptable	or sp	pace assignment w	ill be at the discret	tion of the District.
I prefer a single booth	(10x10) (5x20)		I prefer two 10	x 10 booths (doub	le space)
l prefer a premium coi	ner booth (\$10 fee applies)				
# of Electrical Hook-Uរុ	os Requested (additional fee	s app	oly):		
	All sale spaces are limited	to tw	o vendors per boo	th, no exceptions.	
Booth reques Booth spaces The Holiday (	ou understand the follow its are not guaranteed, just are not announced until Craft Fair fee ONLY include airs, display equipment, a	st the the t es th	e desires of each time of check in e sale space, and	vendors will be i	• • •
Please list vo	ur top 4 booth choices:	1)	2)	3)	4)
,			to see available b		
Additional Reques	ts or Special Notes:				
	<del></del>	_			<del></del> 1
<b> </b>   Appli	Is your a cation (4 return pages)*		<u>cation complete:</u> Seller's F		Photos (3+)
					I
*Application must	be completely filled out ar	nd sid	gned to be consid	ered complete	· - · - · - ·
PLEASE RET	URN APPLICATION FOR	M, F	PHOTOS, AND F	UTURE FEES &	PERMIT TO:
	Orangevale R	ecre	ation & Park Di	strict	
	6820	6 Ha	zel Avenue		
	_		le, CA 95662	_	
	(916) 988-4373 / Fax (9	16) 9	988-3496 / info	@ovparks.com	
	OF	FICE	USE ONLY		
	Single 10x10	Loca	ation: $\square$ M	R	Premium: Y N
	Single 5x20		□ Gy	/m	
	Double 10X20		Notes		
Permit: Y N	Payment: Check Credi Amount:	iť.	Notes:		



#### 2023 Holiday Craft Fair Exhibitor Agreement

This agreement is entered into by OVparks and the Vendor completing, signing, and returning the application form. Vendor agrees to abide by all applicable laws, ordinances, and regulations pertaining to the health, fire prevention, the public safety, business licenses, and sales tax permits. In addition, the vendor agrees to the terms and conditions of the attached application policy and procedures. Vendor has read and understands rules governing the participation in the Holiday Craft Fair and understands that failure to comply with all stated rules and regulations may result in the denied participation in OVparks event with forfeiture of all event fees.

The Vendor hereby indemnifies and holds harmless OVparks, its agents, and employees, from any and all claims, causes of action suits, damages, injuries, and losses to any person or goods arising out of or connected in any way to said Vendor's participation in this event. For the purpose of this agreement, the term "participation" shall include, but not be limited to, the delivery of equipment, merchandise, structures, and product to their designated location, the set up and display of any such structure and products, and the dismantling and removal of all such items from the area provided through OVparks for the event participation. Vendors will have two hours after the event closure to pack and remove items; failure to do so will result in additional fines and will affect your acceptance at future OVparks events.

The Vendor hereby expressly assumes any risk of harm to the Vendor arising out of their participation and participation of other Vendors in the Holiday Craft Fair, including any risk resulting from the location of the space designated to them by OVparks. The Vendor hereby expressly assumes any risk for damages and/or stolen products as a result of said participation.

The Vendor further understands and agrees to the following rules of participation:

- To follow all health and safety protocols in place in Sacramento County
- To have present on the days of the event, a valid seller's permit (submitted 2 weeks prior to Fair)
- To park in designated parking areas for vendors
- To only sell the items listed on the application
- To not use loose glitter or confetti for booth decor
- To provide a door prize of minimum \$10 in value at the time of check-in
- To not solicit customers from other booth spaces
- To allow no pets, no audio/visual equipment, no smoke/fog machine, no smoking indoors, and no alcohol
- To not exceed the assigned space or infringe on walkways, safety exits, and neighboring booths
- To conduct themselves in a positive and professional manner
- To not sell or offer food, drink, or food samples.
- To display reasonably family friendly items;
  - Please no political references, drug paraphernalia, explicit language, hate speech, or lewd images
- To clean up their space after the event in a timely manner
- To comply with all stated refund policies
- To uphold and comply with all copyright rules and regulations

This agreement shall be effective immediately upon execution and shall continue throughout the event period.

Vendor Printed Name	_
Vendor Signature	

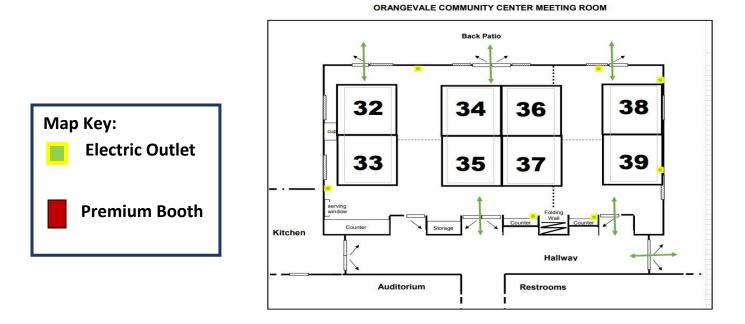
Thank you for your interest in participating in the OVparks Holiday Craft Fair!



# ORANGEVALE RECREATION & PARK DISTRICT REGISTRATION FORM— CRAFT FAIR

articipant Name_							
ontact Informatio	n:Pe	ersonal or _	Business	Business Type:I	Indiv	_DBAL	LCCORP
usiness Name (if a	applicable,						
dress				City		Zip	
imary Phone				□ HOME □ WORK □ CELL Carrier			
nail					8 - N - N	* * *	
Participant Nan	ne		M/F			Season Co	ode Fee (NR Fe
				Single Booth		11FA 202	oute foresteen
				Double Booth		11FA 20	23 \$160
				Premium Booth Fee		11FA 20	23 \$10
				Electrical Hook-up Fee		11FA 20	23 \$25
				Non (Orangevale) Resident Fe	e	11FA 20	23 \$3
n consideration elease, and disc ave, or which r	for being charge ar may here	g permitted ny and all cl after accrue	by the Distri aims for dam to me, as a	EEMENT, WAIVER, AND RELEA ict to participate in the above- nages for personal injury, deat result of participation in said icers, employees, volunteers, a	referen h, or pr activity	operty da v. This rele	ty, I hereby wa mage which I ease is intende
n consideration elease, and discave, or which rischarge in advising out of or factive or passigns and that ree and harmle vith my particip ctivity exposes amage. I hereby HOTO/VIDEO Rische District permaner.	for being charge armay here ance the connecte vive negligible waiver, reaction in some to the yacknow ELEASE: Inission to LY READ	g permitted by and all cl after accrue District (inc d in any wa gence or car elease and ndemnify a ny loss, liab said activity e risk of per eledge that I understand use any suc THIS AGREE	by the Distriaims for dame to me, as a cluding its officy with my parelessness on the distribution of the Lility, damage . Additionally sonal injury, am voluntarithat photograph photo(s)/vi	ict to participate in the above- nages for personal injury, deat	referench, or practivity and agerenthoug tities meirs, ademylerise our articipal s, illness and agring this omotion	iced activity operty day. This releases, from a chioned a chioned a chione a chion in the ses, viruse ee to assu activity are al material	ity, I hereby wa image which I ease is intende any and all liab polity may arise above. It is fur ors, executors, inteers, and age inected in any e above-referer es, and/or prop ime any such ri ind hereby gran als.
n consideration elease, and discave, or which rischarge in advising out of or factive or passigns and that ree and harmle with my participctivity exposes amage. I hereby HOTO/VIDEO Riche District permusers of the District perm	for being charge armay here ance the connecte ive negligible waiver, real safetion in some to the yacknow ELEASE: Inission to LY READ IIS IS A REREE WILL	g permitted by and all cl after accrue District (inc d in any wa gence or car elease and ndemnify a ny loss, liab said activity e risk of per eledge that I understand use any suc THIS AGREE	by the Distri aims for dame to me, as a luding its offi by with my parelessness on assumption of assumption of dility, damage Additionally sonal injury, am voluntari that photogr that photogr th photo(s)/vi	ict to participate in the above- nages for personal injury, deat result of participation in said icers, employees, volunteers, a riticipation in said activity, eve the part of the persons or end frisk is to be binding on my h District (including its officers, cost, or expense which may a t, I fully understand that my pa death, communicable disease ily participating in this activity aphs/videos may be taken dur ideo(s) for advertising or in pro-	referench, or pr activity and agen thoug tities m neirs, ad employe arrise ou arrise ou arrise ou arrise ou arrise and agr ing this omotion	iced activity operty day. This releases, from a chioned a chioned a chione a chion in the ses, viruse ee to assu activity are al material	ity, I hereby wa image which I ease is intende any and all liab polity may arise above. It is fur ors, executors, inteers, and age inected in any e above-referer es, and/or prop ime any such ri ind hereby gran als.
n consideration elease, and discave, or which rischarge in advrising out of or factive or passing and that ree and harmle with my participition of the District permitted by t	for being charge armay here ance the connecte ive negligible waiver, real safetion in some to the yacknow ELEASE: Inission to LY READ IIS IS A RERE WILL cipant N	g permitted by and all cl after accrue district (inc ed in any wa gence or cal elease and ndemnify an ny loss, liable e risk of per ledge that I understand use any suc THIS AGREE ELEASE OF L	by the Distri aims for dame to me, as a luding its offi by with my parelessness on assumption of assumption of dility, damage Additionally sonal injury, am voluntari that photogr that photogr th photo(s)/vi	ict to participate in the above- nages for personal injury, deat result of participation in said icers, employees, volunteers, a inticipation in said activity, eve the part of the persons or en- of risk is to be binding on my h District (including its officers, a y, I fully understand that my pa death, communicable disease illy participating in this activity aphs/videos may be taken dur ideo(s) for advertising or in pro- ER, AND RELEASE AND FULLY LO A CONTRACT BETWEEN MYSE	referench, or pr activity and agen thoug tities m neirs, ad employe arrise ou arrise ou arrise ou arrise ou arrise and agr ing this omotion	iced activity operty da v. This releases that liable entioned and the continent of the con	ty, I hereby wa mage which I ease is intende any and all liab bility may arise above. It is fur ors, executors, ateers, and age nected in any e above-referers, and/or prop me any such ri and hereby gran als. CONTENTS. I AN
n consideration elease, and discave, or which rischarge in advrising out of or factive or pass greed that this ssigns and that ree and harmle with my participctivity exposes amage. I hereby HOTO/VIDEO Riche District perm	for being charge armay here ance the connecte ive negligible waiver, real safetion in some to the yacknow ELEASE: Inission to LY READ IIS IS A RERE WILL cipant N	g permitted by and all cl after accrue District (inc ed in any wa gence or ca elease and ndemnify an ny loss, listy e risk of per ledge that I understand use any suc THIS AGREE ELEASE OF L .  Jame (Print	by the Distri aims for dame to me, as a luding its offi by with my parelessness on assumption of assumption of dility, damage Additionally sonal injury, am voluntari that photogr that photogr th photo(s)/vi	ct to participate in the above- nages for personal injury, deat result of participation in said icers, employees, volunteers, a irticipation in said activity, eve the part of the persons or en- of risk is to be binding on my h District (including its officers, to, cost, or expense which may a to, I fully understand that my pa death, communicable disease- ily participating in this activity aphs/videos may be taken dur ideo(s) for advertising or in pro- ER, AND RELEASE AND FULLY L A CONTRACT BETWEEN MYSE  Participant / Sign	referench, or pr activity and ager in thoug tities m neirs, ad employe arricipat s, illness and agr ing this omotion JNDERS LF AND	iced activity operty da v. This releases that liable entioned and the continent of the con	ty, I hereby wa mage which I ease is intende any and all liab bility may arise above. It is fur ors, executors, ateers, and age nected in any e above-referers, and/or prop me any such ri and hereby gran als. CONTENTS. I AN

### Meeting Room - All spaces are regular 10x10 booth fee, there is no premium booth fee



Gym/Auditorium – Spaces are regular 10x10 or 5x20 booth, unless shaded (\$10 fee applies)

Gym/Auditorium - Each number shown is a single booth. Double booths are created from two adjacent booth spaces. Shaded corner spaces are premium booths (extra fee applies)

